

Draft Agenda
Marine Protected Areas Federal Advisory Committee
Crystal City Hilton
2399 Jefferson Davis Highway
Arlington, VA
February 15-17, 2005

Tuesday, February 15

- 8:30 Sign-In by All Participants
- 9:00 Call to Order
- 9:05 Committee Business
 - Approval of Minutes of September 2004 meeting
 - Review of Agenda
- 9:30 Welcome and Remarks
- 10:00 MPA Center Update
 - Report on Federal Workshop on the National System of MPAs
- 10:15 Pacific State and Territorial Perspectives on the National System, TBD
- 10:45 Break
- 11:00 Fishery Management Councils' MPA-Related Activities
 - South Atlantic (invited)
 - Mid Atlantic (invited)
- 12:00 Lunch
- 1:00 Tribal Panel
 - *Billy Frank, Northwest Indian Fisheries Commission*
 - *Jim Zorn, Great Lakes Intertribal Fish Commission*
 - *Charles Wilkinson, University of Colorado School of Law*
 - *TBD, Sitka Tribe*
- 3:45 Break
- 4:00 Public Comment Period
- 5:30 Adjourn for the Day
- 6:30 Committee Dinner

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Wednesday, February 16

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| 7:30 | Sign In By All Participants |
| 8:00 | Call to Order |
| 8:05 | Process for Reviewing Synthesis Document |
| 8:20 | Document Review and Discussion |
| 12:00 | Lunch |
| 1:00 | Document Review and Discussion |
| 2:45 | Break |
| 3:00 | MPA Science: Knowns and Unknowns <ul style="list-style-type: none">• Natural Science, <i>Dr. Ed Houde, Chesapeake Biological Laboratory, Center for Environmental Science, University of Maryland</i>• Social Science, <i>Dr. Patrick Christie, School of Marine Affairs and Jackson School of International Studies, University of Washington</i> |
| 5:00 | Adjourn for the Day |

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Thursday, February 17

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| 7:30 | Sign In by All Participants |
| 8:00 | Call to Order |
| 8:10 | Public Comment Period |
| 9:00 | Document Review and Discussion |
| 12:00 | Lunch and Presentation |
| | Administration Response to the U.S. Commission on Ocean Policy, <i>James L. Connaughton, Director, President's Council on Environmental Quality</i> |
| 1:00 | Document Review and Discussion |
| 3:15 | Break |
| 3:30 | Summary of Document Review Status and Next Steps |
| 4:30 | Committee Business <ul style="list-style-type: none">• Review key agenda items for May meeting• Logistics for next meeting• Other items |
| 5:00 | Adjourn |